

## 2012 EXHIBITOR BOOTH PRICE

Corporate Name: \_\_\_\_\_  
 Individual (if not corporation): \_\_\_\_\_  
 Name to Appear on Booth Sign: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Link: If you desire to have us create a direct link from our website to yours - included FREE!  
 ( ) Yes, URL: www. \_\_\_\_\_ .com  
 Describe your product or service: \_\_\_\_\_

### Booth Staff Names:

1 _____	5 _____
2 _____	6 _____
3 _____	7 _____
4 _____	8 _____

### Booth Pricing: (Booth price includes 5 amp Electric service, Pipe, Drapery and Name Plate)

Booth Sizes:	10' x 10'	10' x 20'	20' x 20'
Booth Prices:	\$1195	\$1795	\$2495
Carpet Option:	\$150	\$300	\$500 add
colors available: ( ) Blue ( ) Red ( ) Black			
Table Option:	(1) - 6' skirted table, (2) chairs - add \$150		
	Low Table ( ) or High Table ( )		
	<b>TOTAL</b>		

### Payment Terms

An initial deposit must accompany this application and be sent before May 1st, 2012 to reserve booth space. The amount of the initial total amount for exhibit space plus options by the booth size selected above. The balance of the amount due must be sent no later than 2012.

Payment: Check ( ) Check Make check payable to: SV Events LLC.  
 Credit Card ( ) Visa ( ) MC ( ) Discover  
 Name on Card: \_\_\_\_\_  
 Credit Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 EXP Date: \_\_\_\_ / \_\_\_\_ CVV Code: \_\_\_\_\_  
 Signature: \_\_\_\_\_

This application, once accepted by SV Events LLC., a Illinois Limited Liability Company, (hereinafter referred to as "SVE"), will contain the terms and conditions for exhibit space at the Windy City Ski and Snowboard Show in Schaumburg, IL. (hereinafter referred to as the "Show"). We hereby agree to abide by them and any additional rules deemed necessary.

By: X \_\_\_\_\_ Date: / / Accepted By: \_\_\_\_\_  
 \*EXHIBITORS SIGNATURE\* \*MANAGEMENT'S SIGNATURE\*

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\$ \_\_\_\_\_  
\$ \_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_

cial deposit is half the  
er than August 1st,

tinue our agreement  
y agree to the Terms  
ed necessary by SVE.

\_\_\_\_\_